



***DEMOCRATIC SERVICES COMMITTEE***

***11.00 AM MONDAY, 11 OCTOBER 2021***

***VIA MS TEAMS***

**All mobile telephones to be switched to silent for the duration of the meeting**

**PART 1**

1. Declarations of Interest
2. Minutes of Previous Meeting (*Pages 3 - 6*)
3. Assessment of Resources for the Democratic Services Committee (*Pages 7 - 20*)
4. Report of the Member Induction 2022 and Diversity in Democracy Task & Finish Group (*Pages 21 - 56*)
5. Public Speaking Protocol (*Pages 57 - 72*)
6. IRPW Annual Report (*Pages 73 - 158*)
7. Forward Work Programme 2021/22 (*Pages 159 - 160*)
8. Urgent Items  
Any urgent items (whether public or exempt) at the discretion of the Chairperson pursuant to Section 100B(4)(b) of the Local Government Act 1972

**K.Jones**

## **Chief Executive**

**Civic Centre  
Port Talbot**

4<sup>th</sup> October 2021

### **Committee Membership:**

**Chairperson: Councillor J.D.Morgan**

**Vice  
Chairperson: Councillor A.R.Aubrey**

**Councillors:** J.Hurley, S.Miller, S.Pursey, A.Llewelyn,  
A.J.Richards, S.K.Hunt, A.J.Taylor, S.Renkes,  
L.Jones and S.Lynch